

**Respondents Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Officer of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503

**DOD Clearance Officer:** Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: July 16, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 98-19494 Filed 7-21-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patents for non-exclusive, partially exclusive or exclusive licensing. All of the listed patents have been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

These patents cover a wide variety of technical arts including: An air distribution connector valve and a fin leading edge protector.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patents listed below in an non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

**Title:** Butterfly Actuated Quick Coupling Connector Valve.

**Inventor:** Jim A. Faughn.

**Patent Number:** 5,738,143.

**Issued Date:** April 14, 1998.

**Title:** Kinetic Energy Projectile with Fin Leading Edge Protection Mechanisms.

**Inventor:** Ameer G. Mikhail.

**Patent Number:** 5,744,748.

**Issued Date:** April 28, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Mr. Mike Rausa, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Aberdeen Proving Ground, Maryland 21005-5055, tel: (410) 278-5028; fax (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-19479 Filed 7-21-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Exclusive Licensing of U.S. Patent No. 5,618,011 for the Load Securing and Releasing System

**AGENCY:** U.S. Army Soldier Systems Command.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1), announcement is made of a prospective exclusive license of a load securing and releasing system described in U.S. Patent No. 5,618,011, issued on April 8, 1997.

**DATES:** Written objections must be filed on or before 21 September 1998.

**ADDRESSES:** U.S. Army Soldier Systems Command, Office of Chief Counsel, Attn: Patent Counsel, Kansas Street, Natick, Massachusetts 01760-5035.

#### FOR FURTHER INFORMATION CONTACT:

Mr. Vincent J. Ranucci, Patent Counsel at 508-233-4510 or Ms. Jessica M. Niro, Paralegal Specialist at 508-233-4513.

**SUPPLEMENTARY INFORMATION:** The Load Securing and Releasing System was invented by Messrs. James Sadeck, Gary F. Vincens and Donald Billoni. Rights to this invention are vested in the U.S. Government as represented by the U.S. Army Soldier Systems Command (SSCOM). Under the authority of section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Pub. L. 92-502) and section 207 of Title 35, U.S. Code, the Department of the Army as represented by SSCOM intends to grant an exclusive license on the load securing and releasing system to New England Ropes, Inc., 848 Airport Road, Fall River, Massachusetts 02720.

Pursuant to 37 CFR 404.7(a)(1), any interested party may file written objections to this prospective license

arrangement. Written objections should be directed to the above address.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-19477 Filed 7-21-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Withdrawal From Preparation of a Draft Environmental Impact Statement, Environmental Restoration, Jackson Hole, Wyoming

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of withdrawal.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps), Walla Walla District, is withdrawing its intent to prepare a Draft Environmental Impact Statement (DEIS) for Environmental Impact Statement (DEIS) for Environmental Restoration in the Snake River at Jackson Hole, Wyoming. The Corps environmental analyses have not identified any significant impacts associated with the proposed action, therefore, intent to prepare a DEIS is hereby terminated. The Corps is preparing an Environmental Assessment (EA) for the proposed environmental restoration. The EA will evaluate environmental effects of restoring riverine, wetland, and riparian habitat for four sites within the active Snake River channel between Grand Teton National Park and the South Park Elk Feed Grounds in Jackson Hole, Wyoming. Teton County and the Teton County Natural Resources District are cost sharing sponsors and participating in the project and in developing the EA. The objective of this project is to provide site specific restoration measures for impacts of construction, operation, and maintenance of levees constructed under the Jackson Hole Flood Protection Project. Formulation of the restoration measures focuses on examining existing conditions and determining the feasibility of restoring portions of degraded ecosystem structure, function, and dynamic processes to a less degraded condition.

#### FOR FURTHER INFORMATION CONTACT:

Please Contact Mr. Bill MacDonald, Project Manager, Walla Walla District, Corps of Engineers, CENWW-PD-PM., 201 North Third Avenue, Walla Walla, WA. 99362, phone 509-527-7253 or Mr. James S. Smith, NEPA Coordinator, Walla Walla District, Corps of Engineers, CENWW-PD-EC, 201 North